

Government of Rajasthan Directorate of Medical, Health and Family Welfare Swasthya Bhawan, Tilak Marg, Jaipur

F.No. F.37(8)NRHM/IM/2014 10146

Date - 22 3 15

CEO HLL life care Ltd. B14A sector 62 Noida – 201307. Tel- 0120-4071500 Fax- 0120-4071513

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Subject: Biomedical Equipment Inventory Mapping for National Health Mission,

Rajasthan

Reference: Letter of AS & MD, NHM, MoHFW, New Delhi; D.O. No. 7(9)/2015-NHM_I dated 14-01-2015.

Government continues to invest a new medical equipments adding to what already exist at various level of public health facilities, high rate of dysfunctional medical equipments remains a concern in from of management and maintenance. Recently, Gol has suggested for outsourcing of Comprehensive Maintenance Contract (CMC) and in the state we are going to use of a software e-Upakran for this purpose. To address the gap in technology management and maintenance in district and sub-district hospitals in the country, a model has been conceived on the lines of public-private partnership for maintenance of all biomedical equipment across PHCs, CHCs, SDH, DHs and MCHs in Rajasthan

To map the inventory of all medical equipment in following (33+1) Districts of Rajasthan across all PHCs, CHCs, SDH, DHs and MCHs:

S. No	Districts	Government Health Units in Rajasthan									
		Medical Colleges & Hospitals	Satellite Hospital 8	District Hospitals	Subdivision Hospitals	City Dispensaries	Other Govt, Hospitals	CHCs	PHCs	Tota	
J	Ajmer	2	N	2		14	N	20	66	-107	
2	Alwar	N]	1		4	N	36	122	164	
3	Banswara	N	<u> </u>	1	· · · - · · · · · · · · · · ·	6	N	21	51	79	
4	Baran	N	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1		2	N -	12	48	63	
5	Barmer	N	· · ·		The second secon	3	N -	22	97	124	
0	Bharatpur	N	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	-	~ <u> </u>	4	N	17	65	87	
-	Bhilwara	N	!		3. S.		<u> </u>	23	75	107	
x	Bikaner	1	<u> </u>			11	<u> </u>	13	54	80	
ő T	Bundi	N	<u> </u>			1	N	11	31	1.1	

12 Dausa N											•
The Chara N	10		N	\	. 1	1	3	N	21	48	74
13 Dholpur N	11	<u> </u>	N		1	2	4	N	15	90	112
14 Dungarpu N	12	Dausa	N	N	1	N	1	N	15	44	61
15 Ganganang ar N	13	Dholpur	N	N	1]	. 5	N	7	27	41
15	14		N	N	1	1	1	N	15	55	73
The color of the	15	Ganganag	N	N	l	N'	4	N	16	56	77
18 Jaipur II N N 1 N 4 N 12 55 72 19 Jaisalmer N N 1 N 5 N 8 21 35 20 Jaiore N N 1 N 2 N 10 68 81 21 Jhalawar 1 N N N N 3 N 15 42 61 22 Jhunjhunu N N 1 N 5 N 27 108 141 23 Jodhpur 6 3 2 N 21 5 22 84 143 24 Karauli N N 1 1 3 N 8 36 49 25 Kota 3 N 1 N 10 3 13 45 75 26 Nagaur N N 1 3 2 N 28 121 155 27 Pail N N 1 1 5 N 20 84 111 28 Pratapgar N N 1 1 N N 1 1 35 50 30 Sawai N N 1 1 1 N N 12 45 59 31 Sikar N N 1 1 2 6 N 30 99 138 32 Strohi N N 1 N 3 N 9 29 42 33 Tonk N N 1 N N 6 N 9 59 75 34 Udaipur 3 1 1 N 6 N 9 59 75 34 Udaipur 3 1 1 N N 6 N 9 59 75 34 Udaipur 3 1 1 N N 6 N 9 59 75 35 Total 25 N 1 N N 6 N 9 59 75 36 Total 25 N 1 N N 6 N 9 59 75 37 Total 25 N 1 N N 6 N 9 59 75 38 Total 25 N 10 N 10 N 27 100 100 39 Total 25 N 10 N 10 N 27 100 30 Total 25 N N 10 N 27 100 100 30 Total 25 N N 10 N 27 100 100 31 Total 25 N N 10 N 27 100 100 32 Total 25 N 25 100 100 33 Total 25 N 25 100 200 34 Udaipur 3 10 10 100 100 100 100 35 Total 25 25 25 25 25 25 25 2	16	Hanuman	N	N. N.		V V	2	N	15	55	73
19 Jaisalmer N	17	Jaipur I	7	2	1	I	37	N	17	76	141
20 Jalore N N 1 N 2 N 10 68 81	18	Jaipur II	N	×	1	V	4	N	12	55	72
21 Jhalawar 1 N N N 3 N 15 42 61	19	Jaisalmer	N	N	1	N	5	N	8	21	35
22 Jhunjhunu	20	Jalore	N	N		N	2	N	10	68	81
23 Jodhpur 6 3 2 N 21 5 22 84 143	21	Jhalawar	1	N	N	N	3	N	15	42	61
24 Karauli N N I I I I I I I I	22	Jhunjhunu	N	N	1	N	5	N	27	108	141
25 Kota 3 N 1 N 10 3 13 45 75	23	Jodhpur	6	3	2	N	21	5	22	84	143
26 Nagaur N N 1 3 2 N 28 121 155 27 Pali N N 1 1 5 N 20 84 111 28 Pratapgar in the street of the	24	Karauli	N	N	i	1	3	N	8	36	49
27 Pali N N 1 1 5 N 20 84 111	25	Kota	3	N	1	N	10	3	13	45	75
28 Pratapgar is N N I N N N 8 29 38 29 Rajsaman is N N 1 1 N N 12 45 59 30 Sawai is Madhopur N N 1 1 2 N 11 35 50 31 Sikar N N 1 2 6 N 30 99 138 32 Sirohi N N 1 N 3 N 9 29 42 33 Took N N 1 N 6 N 9 59 75 34 Udaipur 3 1 1 10 N 27 96 139 1otal 23 N 2 16 8 565 2116 2971	26	Nagaur	N	N	. 1	3	2	N	28	121	155
Description	.7	Pali	N	N	1	1	 <u></u> -	N	20	84	111
29 Rajsaman N N 1 1 N N 12 45 59 30 Sawai Madhopur N N 1 1 2 N 11 35 50 31 Sikar N N 1 2 6 N 30 99 138 32 Sirohi N N 1 N 3 N 9 29 42 33 Tonk N N 1 N 6 N 9 59 75 34 Udaipur 3 1 0 N 27 96 139 Iotal 23 N 23 N 565 2116 2971	28		N	N	1	N.	N	N	8	29	38
30 Sawai N	29	Rajsaman	N	N	1	1	N	N	12	45	59
32 Sirohi N N N 9 29 42 33 Tonk N N N 9 59 75 34 Udaipur 3 1 1 16 N 27 96 139 Iotal 23 N 25 2116 2971	30		N	N	1	1	2	N	11	35	50
33 Tonk N N 1 N 6 N 9 59 75 34 Ulaipur 3 10 N 27 96 139 Total 23 N 9 19 19 19 19 19 19 19 19 19 19 19 19 1	31	Sikar	N	<u></u>		2	6	N	30	99	138
34 Udaipur 3 10 N 27 96 139 10tal 23 N N 565 2116 2971	32	Sirohi	N	<u> </u>	<u></u> 1	N.	3	N	9	29	42
Total 23 8 8 565 2116 2971	3	Tonk	_ N	N	1	N	()	N	9	59	75
	3.4	U.laipur	3	!	*		[0	•	27	96	130
		total		.	For any of Sounds of Sound		[3/6	<u>S</u>	565	2116	2971

2. The following work is being issued to the agency for:

- 1. Line Listing of biomedical equipment in all PHCs, CHCs, SDH, DHs and MCHs in the districts above.
- 2. Assessment of functional status of all biomedical equipments.
- 3. Assessment of any existing warranty/AMC/CMC status for all biomedical equipments.
- 4. Listing of any other information in medical equipment inventory software (e-Upakran) for the state of Rajasthan.
- 5. Above data should be entered in the e-Upkaran.

Data Sources

The Biomedical Equipment inventory mapping will use the following data sources:

- Data 1: Line listing of Medical Devices or Mapping Technologies in PHCs, CHCs, SDH, DHs and MCHs.
- Data 2: Functional Status. AMC/CMC/Warranty status of each Medical Equipment
- Data 3: Any other information required for the purposes of equipment inventory mapping

3. Budget

A budget of Rs.2 Lakh for each district i.e. Rs. $(\underline{68 \; Lakh})$ for all $(\underline{33+1})$ districts is allocated for this task in the following manner:

- a. 30% upon acceptance of work order and signing of the contract
- b. 30% upon completion of work in 50% of districts and submission of data sheets.
- c. 40% upon completion of work in all the districts and submitting data sheets for the entire project

4. Roles and Responsibilities

- a. Biomedical Agency: as given in point (2) above
 - i. Line Listing of biomedical equipment in all PHCs, CHCs, SDH, DHs and MCHs in the districts above.
 - ii. Assessment of functional status of all biomedical equipments.
 - iii. Assessment of any existing warranty/AMC/CMC status for all biomedical equipmens.
 - iv. Listing of all information in medical equipment inventory software (e-Upkaran) for the state of Rajasthan

b. National Heath Mission, (Rajasthan)

- i. Will finance the work
- ii. Provide access to all facilities where study has to be conducted
- iii. Send official communication to respective state government officials detailing the study objective and introducing the biomedical agency

c. NHSRC, New Delhi

- i. Provide technical support
- ii. Provide template, software and training for data collection
- iii. Make visits to selected sites to ensure capturing of correct and sufficient data sets and provide independent feedback to Mission Director, NHM, Rajasthan for satisfactory completion of the work by the agency
- Cost for all tech cal support the valed the ading that of travel of NSHRC team to selected sites for work audit shall be borne by NSHRC.

5. Time frame for completion of work:

The total time-frame for this consultancy contract will be 45 days from the release of work order. The work shall be done in several districts simultaneously, and a maximum time of 15 days after 45 days shall be given in case of any issue beyond agencies' control which could cause a delay. The agency accepting the work order shall deploy sufficient human resources to ensure accuracy in the work and its timely completion.

Medical Health & FW and Mission Director, NHM

Copy to:

- 1. PS to Additional Secretary & MD, NHM, New Delhi
- 2. PS to PHS, Medical & Health, Rajasthan
- 3. PS to PHS, Medical Education, Jaipur
- 4. PS to ED, NHSRC, New Delhi
- 5. Principal, Medical College and attached Hospitals, Ajmer, Bikaner, Jaipur, Jodhpur, Jhalawar, Kota. Udaipur (Please issue necessary directions to co-operate HLFPPT employees in mapping of inventories of all attached hospitals).
- 6. Director Public Health (Please issue necessary directions to co-operate HLFPPT employees in mapping of inventories of institutions).
- 7. ED, EPM, RMSC
- & CO-IT for email
- 9. Guard File

Special Secretary legical, Health & FW Mission Director, NHM

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